

Alabama Association of Regional Councils  
5900 Carmichael Place  
Montgomery, AL 36117

# REGISTER NOW!

AARC Annual Training Conference  
October 22-25, 2017  
The Grand Hotel, Point Clear, Alabama  
[alarc.org/conference](http://alarc.org/conference)

# AARC Annual Training Conference



Celebrating  
**50**  
YEARS

**REGISTER NOW!**

**October 22 – 25, 2017**

**The Grand Hotel, Point Clear, AL**

# AARC Annual Training Conference

full schedule available at [www.alarc.org/conference](http://www.alarc.org/conference)

## Sunday, October 22nd

9:00 AM – 3:00 PM	Exhibit Hall Setup
1:00 PM – 5:00 PM	Registration
5:00 PM – 6:00 PM	Opening Session Governor Kay Ivey (Invited)
6:00 PM – 7:30 PM	Opening Reception

\*Evening on your own

## Monday, October 23rd

7:30 AM – 12:00 PM	Registration
7:30 AM – 8:45 AM	Breakfast with Exhibitors
9:15 AM – 8:45 AM	General Session w/ Keynote Speaker Jerry Wright, FBI Special Agent
10:15 AM – 10:15 AM	Networking Break
10:30 AM – 10:30 AM	Breakout Sessions
12:00 PM – 11:45 AM	Afternoon On Your Own

## Tuesday, October 24th

7:30 AM – 8:45 AM	Breakfast with Exhibitors
7:30 AM – 3:30 PM	Registration
9:00 AM – 10:15 AM	General Session w/ Keynote Speaker Candi Williams, AARP
10:15 AM – 10:30 AM	Networking Break
10:30 AM – 11:45 AM	Breakout Sessions
12:00 PM – 1:30 PM	Luncheon w/ Keynote Speaker Joe McKinney, NADO
1:45 PM – 4:45 PM	Breakout Sessions

\*Evening on your own

## Wednesday, October 25th

8:30 AM – 12:00 PM	Registration
7:30 AM – 8:45 AM	Closing Breakfast w/ Keynote Speaker Rep. Mac McCutcheon
9:00 AM – 11:45 AM	Breakout Sessions

Conference concludes

### REGISTRATION INFORMATION (PLEASE PRINT)

Name as you want it to appear on Name Tag \_\_\_\_\_

Title \_\_\_\_\_ Full Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Check if your Spouse will be attending \_\_\_\_\_  
Spouse Name for Tag \_\_\_\_\_

A limited block of Standard/Double rooms has been reserved at the Grand Hotel. All special requests will be honored subject to availability. In the event you need to check out prior to your confirmed departure date, please notify the Resort prior to or at check-in. Registration is available online.

**The Grand Hotel**  
1 Grand Blvd.  
Point Clear, AL 36564  
(251) 928-9201

**Hampton Inn**  
23 N Section Street  
Fairhope, AL 36532  
(251) 928-0956

CODE: AATAATA  
Room Rates: \$139.00

Room Rates: Sunday, Oct. 22nd - \$99.00  
Monday & Wednesday, Oct. 23rd – 24th - \$119.00

Please select the tracks & functions you plan to attend:

#### TRACKS:

- Towns & Counties  
 Professional Development  
 A4a & Title V  
 Best Practices

#### FUNCTIONS:

- Opening Session (Sunday)  
 Opening Reception (Sunday)  
 Breakfast (Monday)  
 Breakfast (Tuesday)  
 Keynote Luncheon (Tuesday)  
 Legislative Breakfast (Wednesday)

#### REGISTRATION FEES:

<b>Early Bird -</b> (Paid before 9/15/17)	\$400.00
<b>Regular -</b> (Paid after 9/15/17)	\$450.00
<b>Late -</b> (Paid on or after 10/6/17)	\$495.00
<b>Spouse/Guest fee</b>	\$100.00
<b>Total Due:</b>	\$ _____

No Refund After 9/25/17

**Make Checks Payable to:**

**Alabama Association  
of Regional Councils**  
5900 Carmichael Place  
Montgomery, AL 36117

If you desire to be an exhibitor or sponsor,  
contact Sharon Darrington at (334) 277-2221.

- Cancellation fee is \$75.00. Cancellation request must be in writing and received on or before 9/25/2017. No refunds after 9/25/2017.
- Attire for all conference functions is casual