



# 2016 SPONSORSHIP & EXHIBITOR REGISTRATION

Alabama Association of Regional Councils

Annual Training Conference

Renaissance Montgomery Hotel & Spa at the Conventions Center

Montgomery, AL

October 30th (thru) November 2, 2016

Vendor Information

Name	
Company	
Address	
City /State/Zip	Telephone <span style="float: right;">Fax</span>
Email	Website

Sponsorship Opportunities

Please Check Sponsorship choice & write in the name(s) for the complimentary registrations.

<input type="checkbox"/>	<b>PLATINUM - \$10,000 or more</b> {Receives 5 Complimentary Registrations & Exhibit Space}
1. _____	4. _____
2. _____	5. _____
3. _____	
<input type="checkbox"/>	<b>GOLD- \$5,000</b> {Receives 3 Complimentary Registrations & Exhibit Space}
1. _____	3. _____
2. _____	
<input type="checkbox"/>	<b>SILVER- \$2,500</b> {Receives 2 Complimentary Registrations & Exhibit Space}
1. _____	2. _____
<input type="checkbox"/>	<b>BRONZE- \$1,500</b> {Receives 1 Complimentary Registration}
1. _____	

Exhibitor

**Exhibit Booth- \$600** {Receives 1 Complimentary Registration}

1. \_\_\_\_\_ **Complimentary**  
Person staffing exhibit

Each table top booth will include a 6ft skirted table, chair, wastebasket representative badge and an attendees list. For additional equipment email Stephen Taunton at Stephen.Taunton@Encore-US.com. Encore Event Technologies is the contract for Audio & Exhibits at the Renaissance Montgomery Hotel & Spa at the Convention Center.

**Yes , we will donate a least one door prize valued at \$25 or more.**

**TERMS & CONDITIONS**

\*Complimentary Registrations include admission to all food functions and training sessions.

**Set-Up & Break Down Policy:** Exhibitors may set-up on Sunday, October 30th from 12:00 Noon until 5:00 PM. Events will be scheduled in the Exhibit Hall from Sunday, October 30th (thru) Tuesday, November 1st. **All Exhibits must be broken down by 5:00 p.m. Tuesday afternoon.**

Authorized signature: \_\_\_\_\_ Date \_\_\_\_\_  
(Signature above indicates the authorized agent has read and agrees to the Sponsor & Exhibitor contract terms & conditions)

**Please return completed form & check payable to:**  
**Alabama Association of Regional Councils**  
**5900 Carmichael Place**  
**Montgomery, AL 36117**

For More Information Contact:  
**Sharon Darrington, AARC Administrator**  
 Phone: (334) 277-2221  
 Fax (334) 277-3899  
 sdarrington@scadc.net