



# AARC 2012 Annual Training Conference Schedule

**For More Details and to Register Online, Visit [www.alarc.org](http://www.alarc.org)**

## Sunday, October 21

1:00 pm - 3:30 pm Registration  
 4:00 pm - 6:00 pm Opening Session & Welcome  
 Presentation of Colors  
 Keynote Speaker  
 Gov. Robert Bentley (Invited)  
 6:00 pm - 8:00 pm Reception in the Exhibit Hall  
 (Evening On Your Own)

## Monday, October 22

7:00 am - 12:00 pm Registration  
 7:30 am - 8:45 am Breakfast with Exhibitors  
 9:00 am - 10:15 am General Session with  
 Keynote Speaker  
 Dr. David Bronner, CEO,  
 Retirement Systems of  
 Alabama (Invited)  
 10:15 am - 10:30 am Break with Exhibitors  
 10:30 am - 11:45 am Training Sessions  
 12:00 pm Lunch On Your Own  
 and Networking

## Tuesday, October 23

7:30 am - 8:45 am Breakfast with Exhibitors  
 8:00 am - 3:00 pm Registration  
 9:00 am - 10:15 am Training Sessions  
 10:15 am - 10:30 am Break with Exhibitors  
 10:30 am - 11:45 pm Training Sessions  
 12:00 pm - 1:30 pm Lunch with Keynote Speaker  
 Dr. James Grady, CEO,  
 PivotPoint Business Solutions  
 1:45 pm - 3:00 pm Training Sessions  
 3:00 pm - 3:30 pm Break  
 3:30 pm - 4:45 pm Training Sessions  
 (Evening on Your Own)

## Wednesday, October 24

7:00 am - 11:00 am Registration  
 7:30 am - 8:45 am Congressional Breakfast  
 9:00 am - 10:15 am Training Sessions  
 10:30 am - 11:45 am Training Sessions and  
 Organizational Meetings

### Alabama Association of Regional Councils 2012 ANNUAL TRAINING CONFERENCE REGISTRATION October 21-24, 2012 ■ Point Clear, Alabama

Complete Registration (please print) and  
 Mail with Check payable to AARC to:  
 AARC, 5900 Carmichael Place, Montgomery, Alabama 36117

Mr.  Mrs.  Ms.  Miss.  Other \_\_\_\_\_

Name: \_\_\_\_\_  
First Middle Last

Name Tag: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_

Spouse: \_\_\_\_\_ Name Tag: \_\_\_\_\_

- Check here if you have special dietary or ADA needs. An AARC staff person will contact you regarding your needs.**
- It is anticipated that continuing education credit is available for Nursing & Social Work.
- It is anticipated that planning and transportation sessions at this Conference will be eligible for AICP Certification Maintenance (CM) credits.
- If you desire to exhibit or sponsor, contact Sharon Darrington at 334-277-2221
- **Cancellation fee is \$75.00. Cancellation request must be in writing.**

*Attire for all conference functions is casual.*

EVENT	PRICE	TOTAL
<b>Good Planning Early Registration</b> <i>(Paid by 9/1/12)</i>	\$400.00	\$
<b>Regular Registration</b> <i>(Paid after 9/1/12)</i>	\$450.00	\$
<b>Late Registration</b> <i>(Paid on or after 10/18/12)</i>	\$495.00	\$
<b>Total Due</b> <i>No Refund After 9/17/12</i>		\$

A block of Standard/Double-Double rooms has been reserved at a rate of \$129.00 for room requests received prior to September 22, 2012. Requests received after this date will be honored based on availability and regular rates will apply. A higher rate applies to Bayview rooms. All special requests will be honored subject to availability. In the event you need to check out prior to your confirmed departure date, please notify the Resort prior to or at check-in. After check-in, there will be an early departure fee of 50 percent of the daily rate. Registration is available online. Complimentary Valet parking is available.

**The Grand Hotel Marriott Resort Golf Club & Spa**  
 1 Grand Boulevard, Point Clear, Alabama 36564  
 251-928-9201 or 1-800-544-9933  
 Hotel registration available at [www.marriottgrand.com](http://www.marriottgrand.com)  
**AARC Conference ID # AARAARA**

Additional rooms are available at the Hampton Inn Fairhope. A block of Standard/Double rooms has been reserved at a rate of \$119.00. Reservations can be made by contacting the hotel at 251-928-0956; or make your reservation online at [www.fairhope.hamptoninn.com](http://www.fairhope.hamptoninn.com).

#### I plan to attend these tracks:

- Aging
- Economic Development
- Fiscal
- Local Leaders
- Medicaid Waiver
- Planning & Transportation
- Title V

#### I plan to attend these functions:

- Opening Session
- Opening Reception
- Monday Breakfast
- Tuesday Breakfast
- Tuesday Lunch
- Wednesday Breakfast