



# 2012 SPONSORSHIP & EXHIBITOR REGISTRATION

Alabama Association of Regional Councils  
**Annual Training Conference**  
 The Grand Hotel Resort & Spa, Point Clear, Alabama  
**October 21-24, 2012**

Vendor Information	Company	
	Name	
	Address	
	City /State/Zip	Telephone <span style="float:right">Fax</span>
	Email	Website

Sponsorship Opportunities	Please Check Sponsorship choice & write in the name(s) for the complimentary registration(s).	
	<input type="checkbox"/> <b>PLATINUM - \$10,000 or more</b> {Receives 5 Complimentary Registrations & Exhibit Space}	1. _____ 2. _____ 3. _____ 4. _____ 5. _____
	<input type="checkbox"/> <b>GOLD- \$5,000</b> {Receives 3 Complimentary Registrations & Exhibit Space}	1. _____ 2. _____ 3. _____
	<input type="checkbox"/> <b>SILVER- \$2,500</b> {Receives 2 Complimentary Registrations & Exhibit Space}	1. _____ 2. _____
<input type="checkbox"/> <b>BRONZE- \$1,500</b> {Receives 1 Complimentary Registration}	1. _____	

Exhibitor	<b>Exhibit Booth- \$600</b> {Receives 1 Complimentary Registration} 1. _____ <small>Person staffing Exhibit</small>	<table style="width:100%;"> <tr> <td style="width:20%;"><b>Booth Choice</b></td> <td style="width:20%;"><b>1st Choice</b></td> <td><input type="checkbox"/></td> </tr> <tr> <td></td> <td><b>2nd Choice</b></td> <td><input type="checkbox"/></td> </tr> <tr> <td></td> <td><b>3rd Choice</b></td> <td><input type="checkbox"/></td> </tr> </table>	<b>Booth Choice</b>	<b>1st Choice</b>	<input type="checkbox"/>		<b>2nd Choice</b>	<input type="checkbox"/>		<b>3rd Choice</b>	<input type="checkbox"/>
	<b>Booth Choice</b>	<b>1st Choice</b>	<input type="checkbox"/>								
	<b>2nd Choice</b>	<input type="checkbox"/>									
	<b>3rd Choice</b>	<input type="checkbox"/>									
<small>Each 8'x10' booth includes pipe, drape, identification sign, 6 ft. skirted table, chair, wastebasket representative badge and an attendees list. For additional equipment contact Chuck Kelley at AVI-SPL Hotel &amp; Rental Services at 251-929-2733 or <a href="mailto:chuck.kelley@avispl.com">chuck.kelley@avispl.com</a>.</small>											

**Yes , we will donate a least one door prize valued at \$25 or more.**

TERMS & CONDITIONS	
*All Complimentary Registrations include admission to all food functions and training sessions.	
<b>Reservation Policy:</b> AARC will reserve booths in 1st come 1st served basis for the 30 available exhibit spaces.	
<b>Set-Up &amp; Break Down Policy:</b> Exhibitors may set-up on Sunday, October 21st from 12:00 Noon until 5:00 PM. Events will be scheduled in the Exhibit hall from Sunday, October 21st (thru) Tuesday, October 23rd. Exhibitors may break down after lunch on Tuesday.	
Authorized signature: _____	Date _____
<small>(Signature above indicates the authorized agent has read and agrees to the Sponsor &amp; Exhibitor contract terms &amp; conditions)</small>	

**Please return completed form & check payable to:**

**Alabama Association of Regional Councils**  
**5900 Carmichael Place**  
**Montgomery, AL 36117**

**For More Information Contact:**  
**Sharon Darrington, AARC Administrator**  
**Phone: (334) 277-2221**  
**Fax (334) 277-3899**  
**[sharon.darrington@adss.alabama.gov](mailto:sharon.darrington@adss.alabama.gov)**